

# Committee Agenda



## Epping Forest District Council

### **Licensing Sub-Committee Tuesday, 8th April, 2014**

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping  
on Tuesday, 8th April, 2014  
at 10.00 am .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

M Jenkins (Direct Line 01992 564607)  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

#### **Members:**

Councillors P Spencer (Chairman), K Angold-Stephens, R Morgan and Mrs T Thomas

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**PLEASE NOTE THE START TIME OF THE MEETING**

**THERE WILL BE A BRIEFING FOR THE SUB COMMITTEE AT 9.30am. IN THE  
MEMBERS' ROOM**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**  
(Assistant to the Chief Executive) To declare interests in any item on this agenda.
- 3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 5 - 12)**

#### 4. EXCLUSION OF PUBLIC AND PRESS

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number
5	Application for a Hackney Carriage Driver's Licence – G Torun	1
6	Application for a Hackney Carriage Driver's Licence – J Chowdhury	1
7	Application for a Hackney Carriage Driver's Licence – M Ealaj	1
8	Application for a Hackney Carriage Driver's Licence – U Chaudhury	1

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Confidential Items Commencement:** Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

**Background Papers:** Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and

- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

**5. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - GUNAY TORUN (Pages 13 - 14)**

(Director of Corporate Support Services) To consider the attached report.

**6. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - JAHANGIR CHOWDHURY (Pages 15 - 16)**

(Director of Corporate Support Services) To consider the attached report.

**7. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MONSOOR EALAJ (Pages 17 - 18)**

(Director of Corporate Support Services) To consider the attached report.

**8. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MR U CHAUDHURY (Pages 19 - 20)**

(Director of Corporate Support Services) To consider the attached report.